

29
OF THE

PEARL RIVER
BAPTIST ASSOCIATION,

HELD WITH THE

COPIAH MEETING HOUSE,

COPIAH COUNTY, MISS.

September 8th, 1849.

Monticello, Miss.:

PRINTED AT THE SOUTHERN JOURNAL OFFICE.

1849.

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MINUTES.

COPIAH COUNTY, MISS., SEPTEMBER 8th, 1849.

The churches composing the Pearl River Association met this day, according to their adjournment. Rev. Samuel B. Mullen delivered the introductory address—Text: "He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young." Isaiah 40th chapter, 11th verse.

The Association was called to order by the Moderator, S. B. Mullen; Eld. Jesse Crawford, appointed Clerk *pro tem*. After singing and prayer, letters from thirty-two churches were presented and read, by brethren John Finley and Wm. Barnes; names of delegates enrolled; after which the Association went into an election for Moderator and Clerk, Jno. Finley and Wm. Barnes Tellers, which resulted in the choice of Eld. Jesse Crawford, Moderator, and Saml. B. Mullen, Clerk.

Appointed the following committees, viz:

Committee on Preaching.—H. H. Guines, R. Sogerner and E. Owens, which reported, (see Sabbath services.)

Committee on Finance.—J. Dier, Thos. Price and David Langston.

On motion, a committee of five were appointed to consider queries and petitions, consisting of the following brethren, viz: W. Williams, James Murray, Thos Gibson and J. W. Hornsby. A committee of arrangements consisting of brethren Wm. Fortenberry, W. Williams, J. Sandiffer, Wm. Barnes, together with the Moderator and Clerk.

Committee on Nominations.—H. Simmons, James Michael and Alex. Murray.

Letters from sister Associations were received and read, and their Messengers invited to seats with us, viz:

The Miss. Elders, S. Coker and Z. Reeves.

" Ebenezer Elder, N. Robertson, his colleague, bro. Mofitt, failed.

" Union Elders, W. Mullins and W. F. Green.

" E. L. A. Rev., G. Mullins, his colleague failed.

" Mt. Pisgah Elders, Abney and Murrel.

Correspondence from the central Association failed.

Arranged correspondence with sister Associations, as follows, viz: Bro. Jno. Finley to write to the Ebenezer, and brethren Jas. Murray, William Williams and Alex. Murray, messengers.

Miss. Bro. V. T. Powell to write, and brethren J. Crawford and Wm. Fortenberry, messengers.

E. L. A. Bro. Joseph Norwood to write, and J. Crawford and H. Simmons, messengers.

Miss. River, S. W. Dale to write, and Saml. B. Mullen, H. Simmons and J. Crawford, messengers.

Central, Bro. H. G. Barrett to write, and Saml. Harper and J. Sandiffer, messengers.

Mt. Pisgah, Bro. Jas. Michael to write, and brethren Jas. Murray and Wm. Williams, messengers.

Adjourned to Monday at 9 o'clock. Prayer by bro. Robertson.

JESSE CRAWFORD, Moderator.

SAMUEL B. MULLEN, Clerk.

The services on Sabbath were performed by the following brethren, viz. Bro. W. F. Green and Z. Reeves in the forenoon, and brethren N. Robertson and Jesse Crawford in the afternoon, to a large and attentive auditory.

We trust that the good seed sown will be watered, and caused to grow up to eternal life, by the Holy Spirit.

MONDAY, September 10th, 1849.

Met pursuant to adjournment. Prayer by bro. J. D. Abney.

On motion, read the rules of decorum.

Call the roll.

The committee on arrangement and revision, made a report, which was received and adopted.

Ministering brethren invited to seats.

Corresponding letters read and adopted.

Called for reports.

The committee on preaching reported that bro. G. Miggins preach first on Monday, bro. J. D. Abney follow and Elder S. Coker close.

The committee on queries and propositions made a report which was adopted—see appendix A.

The committee on finance made a report which was adopted—see treasurer's report A.

The committee on nominations made a report which was adopted.

Appointed Eld. Jesse Crawford to preach the introductory sermon at our next annual meeting, Wm. Williams his alternate.

Appointed Eld. Jas. Murray to write the circular letter.

Bro. Jesse Crawford, one of the members of the convention made a report from said convention, which was adopted as the Articles of Faith of the Pearl River Association—see appendix B.

The report on queries and propositions was taken up and adopted—see appendix C.

Ordered that an abstract of the treasurer's report be published in these minutes.

Motions and Resolutions.

On motion, Resolved, that the editor of the South Western Baptist Chronicle, be tendered pay for the number of papers sent to our body, in which was contained the proceedings of the convention.

On motion, Resolved, that the Clerk open a correspondence with the

editor of the South Western Baptist Chronicle.

On motion, Resolved, that the Association, to publish and distribute a periodical book.

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editor of the South Western Baptist Chronicle, for the purpose of ascertaining the amount due him for the papers forwarded to our body.

On motion, Resolved, that bro. Saml. B. Mullen labor to secure the Associational book.

On motion, Resolved, that the Clerk be appointed to superintend the publishing and distribution of the minutes.

On motion, Resolved, that the minutes be distributed by mail.

On motion, Resolved, that we add more messengers to visit the Miss. River and E. L. A. Associations, as follows, viz: Eld. J. Crawford to the Miss. River, and Eld. Wm. Fortenberry to the Eastern La. Associations.

On motion, bro. Thos. Price was appointed treasurer pro tem.

Resolved, That we recommend to the brethren within the bounds of this Association, to patronize the South Western Baptist Chronicle, published in New Orleans by bro. W. C. Duncan.

Resolved, That we recommend the churches to observe the same order in preparing their statistical table that is observed in the table of the minutes of the Association.

Resolved, That we hold our next meeting with the Steen's Creek Church, Rankin county, on Saturday before the second Lord's day in Sept. 1849.

The Moderator announced the business of the Association was finished. Missionary business taken up; and the board made a report—see appendix D.

On motion, Resolved, that we appoint two Missionaries to visit each in the Association, one on the East side of Pearl River, and the other on the West.

Resolved, That Eld. Jesse Crawford visit those churches on the West side, and Eld. James Murray those on the East.

The nominating committee appointed the following brethren to be the missionary board for 1849, viz:

Saml. B. Mullen, Alex. Murray, Thos. Gipson, J. Holmes, J. S. Pitman, T. Cooper, C. P. Kees, C. K. Fortenberry, J. Lewis sen., D. Barron, H. H. Guines and H. Davis.

(Appendix A.)

Treasurer's Report.

	For Associational Purposes.
Amount of Receipts,	\$171 57
Amount of Disbursements,	\$176 05
Now due the Treasurer,	\$4 48
	For Missionary Purposes.
Receipts and balance for last year,	\$31 58
Disbursements,	00 00
Balance in fund,	\$31 58

Articles of Faith of the Pearl River Baptist Association.

1. We believe in one Triune God, the Father, the Son and the Holy Ghost, the same in essence, equal in power and glory.
2. We believe the Scriptures of the Old and New Testament were given by the inspiration of God, and are the only rule of faith and practice.
3. We believe in the fall of Adam from his original rectitude, in the imputation of his sin to all his posterity, in the total depravity of human nature, and in man's inability to restore himself to the favor of God.
4. We believe that God hath loved his people with an everlasting love that he chose them in Christ before the foundation of the world; that he calleth them with a holy and effectual calling; and being justified alone through the righteousness of Christ imputed to them, they are kept by the power of God through faith into salvation.
5. We believe there is one Mediator between God and Man, the Man Christ Jesus; who, by the satisfaction he made to law and justice in becoming an offering for sin, hath, by his most precious blood, redeemed the elect from under the curse of the law, that they might be holy and without blame before him in love.
6. We believe that good works are the fruits of faith and follow after justification, and are evidences of a gracious state, and that all believers are bound to obey every command of God from a principle of love.
7. We believe in the resurrection of the dead, and a general judgment, that the happiness of the righteous and the punishment of the wicked will be everlasting.

On Gospel Order.

1. We believe that a visible church of Christ is a congregation of faithful persons, who have given themselves to the Lord, and to one another in brotherly covenant, to keep up a Godly discipline, agreeably to the rules of the New Testament.
2. We believe that Jesus Christ is the only Head and Law Giver of his church; that the government is with the body, the church, and is equally the right and privilege of each member thereof.
3. We believe that Baptism and the Lord's Supper are gospel ordinances appointed by Jesus Christ, and are to be continued in the church until his second coming.
4. We believe that Immersion only is Baptism, and that believers in Christ are the only proper subjects.
5. We believe that none but regularly baptised church members have a right to partake of the Lord's Supper.
6. We believe that it is the duty and privilege of all believers to make a public profession of their faith, to submit to the ordinances of the gospel, and give themselves as members to the visible church.

7. We believe in communion every man for himself, contrary to the s

Object

1. This Association is a dependent body; and in all its affairs; and therefore with the internal may withdraw from immoral practices.
2. The objects of the Association are to promote the glory of God, and remove the obstacles in difficult matters to the Kingdom of God.
3. With regard to the individual member of the Association, it is to be the inalienable right of every member to their own conscience, and this right shall not be in motion, whereby the Moderator may be invited to sea voting.
4. This Association is a dependent body, with other churches.
5. Ministers of the Gospel may be invited to sea voting.
6. The Association may, at their consent, to the Association.
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9. The Association may, at their consent, to the Association.
10. The Association may, at their consent, to the Association.

1. This Association is a dependent body; and in all its affairs; and therefore with the internal may withdraw from immoral practices.

2. Such delegates may be invited to sea voting.

7. We believe it to be the duty of every church to expel from her communion every member that is immoral in conduct, or that holds doctrines contrary to the scripture.

Objects and Powers of this Association.

1. This Association acknowledges and maintains that each is an independent body; and possesses the sole right to exercise and control its own affairs; and therefore, this Association has no right or power to interfere with the internal rights and privileges of churches composing its body, but may withdraw from any church which may hold false doctrines, or tolerate immoral practices.

2. The objects of this Association shall be to promote fellowship and harmony among the churches; to inquire into any difficulties between churches, and remove them if possible; to give the churches the best advice they can, in difficult matters, when solicited, and in general, to advance the Redeemer's Kingdom in any way they may deem it practicable.

3. With regard to the benevolent institutions in our country, we declare it to be the inalienable right of every Association, of every church or individual member of a church, to support them, or not to support them, according to their own views of duty and dictates of their own conscience; and this right shall never be called in question in this Association. And any motion, whereby this right is called in question, shall be instantly ruled out by the Moderator, as being unconstitutional.

4. This Association may maintain a friendly correspondence, when convenient, with other religious bodies of the same faith and order.

5. Ministers of the gospel, in good standing, though not delegates, may be invited to seats in the Association, but not to have the privilege of voting.

6. The Association may appoint any person or persons, by and with their consent, to transact any business they may deem necessary.

7. The Association may adjourn to any time and place they think proper.

8. The Association shall keep a record of their proceedings, and have them printed when necessary.

9. The Association shall have a fund, and appoint a treasurer to take charge of it, who shall account to the Association for all money which shall come into his hands for the use of the Association.

10. The Association may form their own by-laws, and regulate their own proceedings in such manner as they may think expedient.

Rules of Decorum.

1. This Association shall consist of delegates chosen by the churches to which they respectively belong, and shall be styled "The Pearl River Baptist Association."

2. Such delegates shall be members in good standing, and no member under church censure shall be allowed a seat in the Association.

3. They shall produce letters certifying their appointment by their respective churches, and stating the number baptised, received by letter, restored, dismissed, excommunicated and deceased during the preceeding Associational year, with the total number in fellowship, and such other statistical matters as the Association may direct.

4. This Association shall have a Moderator and Clerk, who shall be annually chosen by a majority of the members present. Said Moderator and Clerk shall fill their respective places, if present at the preceeding Association, till a new election takes place; and while in office, shall discharge the duties ordinarily to those offices.

5. If new churches desire to be admitted into the Association, they shall petition by letter and delegate, and if orthodox and orderly shall be received, and the Moderator shall recognize them by giving their delegates the right hand of fellowship in behalf of the body.

6. Every church shall be allowed two delegates, and no more, until her number shall reach 100, and one delegate for every additional 50 members thereafter, until she may have four delegates and no more.

7. The Association shall neither answer nor debate any query, on gospel doctrine, except it be merely to explain the meaning of the Articles of Faith of this Association.

8. Every motion made in order and seconded, shall be reduced to writing, if requested by any member, and shall be considered by the Association, except withdrawn by the mover before discussion.

9. Motions made and lost, shall not be recorded on the minutes, unless so ordered at the time.

10. If any proposition or motion, under debate contains two or more points, it shall be divided at the request of any member, and the vote taken on each point separately.

11. Only one member shall speak at the same time, who shall rise from his seat and address the Moderator; he shall confine himself to the subject properly in debate, cast no reflection on the Association, or any member thereof, and shall not be interrupted while speaking.

12. No person shall speak more than three times upon the same subject, without leave of the Association.

13. The Moderator shall have the privilege of speaking on any question in debate, the chair being previously filled. He shall rise from his seat to put the question to the body.

14. The Moderator shall decide questions of order, but an appeal from such decision may be taken to the whole body, which shall be decided without debate.

15. A majority of the members present shall be necessary to carry any motion or proposition, and the Moderator shall vote as other members when the question is taken, and in case of a tie, the question shall again be put to the Association, and if not then decided, the Moderator shall proceed to decide the matter in controversy by lot.

16. Committees shall be nominated by the Moderator, subject to the approval of the Association.

17. There shall be no talking or whispering while a brother is speaking.

18. No brother of the body.

19. The names over when ever t

20. Minutes signed by the Mo

21. A motion previous reading

22. The Associ

23. Immediate Order shall be dist

24. The forego at any regular me

Report

The committee That they have and present their v

1. The enquiry churches to grant immediate bounds limits of the church churches to receive the following repl right for members assigning a justifi made, should refus is granted under st refuse the holders

2. The church a stitution by refer

3. The churches the Association to would not say any claims, but recom their next session,

All of which is r

The Missionary to report:—

That they have

18. No brother shall finally depart from the Association without leave of the body.

19. The names of the delegates shall be enrolled by the Clerk, and called over when ever thought necessary.

20. Minutes shall be read, and carefully corrected if necessary, and signed by the Moderator and Clerk, before the Association rises.

21. A motion for final adjournment shall be construed to involve the previous reading and adjournment of the Minutes.

22. The Association shall be opened and closed by prayer.

23. Immediately after the organization of the Association, the Rules of Order shall be distinctly read, by order from the Moderator.

24. The foregoing articles shall be subject to alteration or amendment, at any regular meeting of the Association, by a majority of the Association.

(Appendix C.)

Report on Queries and Propositions.

The committee on queries and propositions beg leave to report:—

That they have had the matters submitted to them under consideration, and present their views as follows:—

1. The enquiry from the church at New Hope, whether it is right for churches to grant letters of dismission to members residing within their immediate bounds, when such members do not intend moving out of the limits of the church to which they belong? and whether it is right in other churches to receive them upon such letters? Your committee recommend the following reply: It is the opinion of this Association, that it is not right for members of churches to apply for letters of dismission, without assigning a justifiable reason—that churches to whom such application is made, should refuse to grant letters, and that churches to whom letter is granted under such circumstances, are presented, would act properly to refuse the holders admission.

2. The church at Galilee can probably ascertain the date of their constitution by reference to the records of the Association.

3. The churches at Bethany and Steen's Creek, have both petitioned the Association to hold their next session with them. Your committee would not say anything to influence the decision between these conflicting claims, but recommend the Association to determine the place of holding their next session, in the manner heretofore practised by the Association.

All of which is respectfully submitted.

WM. WILLIAMS,
Chairman.

Report of the Missionary Board.

The Missionary Board of the Pearl River Baptist Association beg leave to report:—

That they have not been able to carry out the objects of the Association

by employing and sending Ministers to preach to the destitute within your bounds during the past Associational year. In April last, the Board appointed brother William Williams and James Murray as missionaries and assigned them their bounds, but from various causes neither of them have been able to fulfil their appointment, so that our missionary operations have been suspended during the past year. The board would refer you to the Treasurer's report, respecting the condition of your funds.

Respectfully submitted,

JAMES MURRAY *President.*

JAMES MIKELL, *Secretary.*

List of Ordained Ministers.

<i>Ministers.</i>	<i>Post Office.</i>	<i>Licentiates.</i>	<i>Post Office.</i>
Jesse Crawford,	Conley's,	C. C. Lee,	Monticello,
Jas. Murray,	Westville,	S. W. Dale,	Holmesville,
Wm. Williams,	Mt. Carmel,	Jacob Neal,	
Wm. Fortenberry,	Monticello,	Thos. Gibson,	Columbia,
Cader Price,	Brandon,	J. A. Boutwell,	Mt. Carmel,
Alex. Murray,	Gallatin,	J. A. Straham,	Mt. Carmel,
S. B. Mullen-	Gallatin,	Needham Lee,	Mt. Carmel,
Jas. Powell,	Westville,	Wm. Toler,	Westville,
V. T. Powell,	Brandon,	J. L. Chandler,	Westville,
Henry Simmons,	Columbia,	Saml. Harper,	Brandon.
Wiatt Hall,	Westville,		
Joseph Sandifer,	Georgetown,		
S. M. Shirk,	Monticello,		

*Ordained Ministers at
Monticello*

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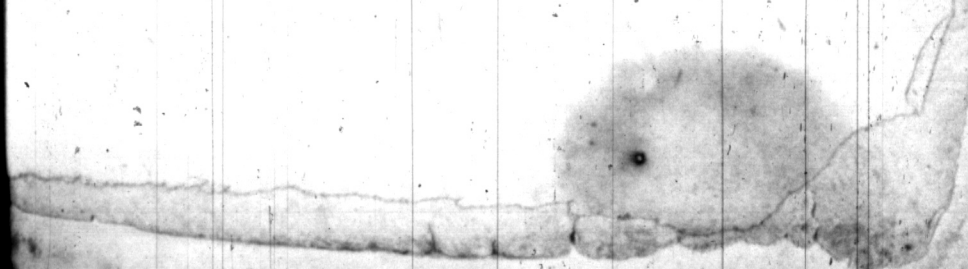
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STATISTICAL T

Showing the condition of the churches composing the "PEARL RIVER" also showing of their Constitution

Churches.	Counties.	Delegates.	Bap. Total, Black.	Rec. by let.	Contributed Ass. purpo's COP. Min's Whole.	Constituted.	P.
Antioch,	Marion,	T. SIMMONS, J. S. Putman,	33	3	70 25 85	1814	Colu
Bethany,	Lawrence	J. Mikel, C. C. Lee,	87	3	57 45 8	1819	Mon
Bahala,	Lawrence	G. W. Dunn, A. Ray,	22	2	22 25 5	1843	Baha
Bethlehem,	Simpson,	J. Dier, W. B. Chandler,	25	2	29 15 3	18	Wes
Copiah,	Copiah,	H. H. Guines, T. Brown,	20	5	29 15 3	1829	Geor
Ebenezer,	Covington	W. Barnes,	130	0	33 20 4	1820	Oran
Fair River,	Lawrence	F. Cooper, T. R. Maxwell,	49	0	37 25 12	1816	Mon
Gallilee,	Copiah,	G. H. Barrett, A. Miller,	18	1	19 12 250	1821	Geor
Hebron,	Lawrence	H. S. Green, E. Owens,	47	4	32 40 950	1821	Mt.
Hepsibah,	Lawrence	W. FORTENBERRY, D. Langston,	39	2	39 20 5	1817	Mon
Harmony,	Lawrence	W. WILLIAMS, N. W. Lee,	37	8	37 25 4	1846	Mt.
Hopewell,	Copiah,	J. SANDIFER, R. Sojourner,	33	1	120 5	1828	Geor
Little River,	Marion,	J. Ford,	11	0	8 2		Colu
Mt. Zion,	Simpson,	JAS. MURRAY, J. P. Norwood,	49	2	7 25 6	1824	Mt.
M'G'es Creek Pike,		Thos. Gibson, J. Holmes,	52	4	36 30 5	1839	Chin
M'n. Creek, Rankin,		J. S. Dier, E. B. Tailor,	38	3	39 25 5	1846	Bras
New Chapel, Pike,		E. Hodges, S. W. Dail,	21	2	23 15 250	1817	Mon
New Zion,	Marion,	C. K. Fortenberry, J. Lewis,	46	1	33 20 6	1823	Conl
New Hope,	Covington	J. W. Hornsby, J. L. Warren,	35	1	35 25 5	1833	Will
New Zion,	Simpson,	N. Finley, W. Hall,	21	1	22 10 2	1846	Wes
Palestine,	Simpson,	D. Tuchstone, J. W. Sandifer,	44	2	34 30 5	1838	Ceor
Pleasant Hill,	Simpson,	J. POWELL, J. Bush,	11	3	34 5 3	1846	Wes
Silver Creek, Pike,		J. CRAWFORD, J. C. Fortenberry,	64	0	39 45 8	1814	Holm
Silver Creek, Lawrence		Thos. Price,	26	3	27 30 5	1818	Mon
Strong River Simpson,		F. M. Young, D. Bishop,	30	1	39 15 4	1827	Wes
Society Hill, Lawrence		M. Warner, J. Cox,	23	1	30 15 550	1824	Colu
Steen's Creek Rankin,		J. Smith, V. T. POWELL,	72	1	72 35 915	1829	Jack
Sardis,	Copiah,	S. B. MULLIN, A. MURRAY,	33	0	33 20 5		Gall
Shiloah,	Lawrence	M. Parkman, M. C. Steen,	15	1	15 10 3	1846	Mon
Union,	Pike,	M. Manning, J. W. Kent,	31	0	31 35 5	1815	Conl
Zion Hill,	Rankin,	S. Harper, J. Gullage,	31	2	33 20 3	1841	Bras
Macedonia,	Simpson,	W. Toler,	37	1	42 25 370	1841	Wes

In the original copy of this table, a column was left for "Contributed Purposes," but as it c
figures, in this instance, it is omitted in the above.—Printer.]

AL T

R.L. RIVER INSTITUTION; also showing the date
Institutions

Bap. Total. Black.	Rec. by let.	Contributed Ass. purpo's Cop. Min. Whole.	Constituted, Post Office.
33	3	70 25 85	1814 Columbia.
87	3	7 45 8	1819 Monticello.
22	2	2 25 5	1843 Bahala.
25	2	2 15 3	18 Westville.
20	5	2 15 3	1829 Georgetown.
130	0	3 20 4	1820 Orangeburg.
49	0	7 25 12	1816 Monticello.
18	1	3 12 250	1821 Georgetown.
47	4	2 40 950	1821 Mt. Carmel.
39	2	3 20 5	1817 Monticello.
37	8	7 25 4	1840 Mt. Carmel.
33	1	1 20 5	1828 Georgetown.
11	0	1 8 2	Columbia.
49	2	7 25 6	1824 Mt. Zion.
52	4	6 30 5	1839 China Grove.
38	3	2 25 5	1846 Brandon.
21	2	3 15 250	1817 Monticello.
46	1	3 20 6	1823 Conley's P. O.
35	1	5 25 5	1833 Williamsburg.
21	1	2 10 2	1846 Westville.
44	2	4 30 5	1838 Georgetown.
11	3	1 15 3	1846 Westville.
64	0	9 45 8	1814 Holmesville.
26	3	7 30 5	1818 Monticello.
30	1	9 15 4	1827 Westville.
23	1	30 15 550	1824 Columbia.
72	1	7 25 915	1829 Jackson.
33	0	3 20 5	Gallatin.
15	1	15 10 3	1846 Monticello.
31	0	3 15 5	1815 Conley's P. O.
31	2	3 20 3	1841 Brandon.
37	1	4 25 370	1841 Westville.

Contributed Purposes; but as it contained no
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